जीव *g*îv-á, a. living, alive; living on (-°); causing life; m. principle of life, (individual) soul; N. *of one of the Maruts*; m. n. living being, creature.  
जीवक *g*îva-ka, a. (**ikâ**) living, alive; living on (-°); **-grấham**, ad. (*with* grah), (take) alive; **-ghâtin**, a. killing living creatures (*beast of prey*); **-*g*a**, a. born alive; **-*g*îvaka**, m. francolin partridge; **-*m*-*g*îvaka**, m. id.  
जीवत्पतिका *g*îvat-pati-kâ, f. woman whose husband is alive; (**d**)**-bhart*ri*kâ**, f. id.  
जीवदत्त *g*îva-datta, m. N.: **-ka**, m. id.; **-dâya-ka**, a. life-giving.  
जीवन *g*î́v-ana, a. (**î**) quickening, animating; restoring to life (-°); n. restoration to life; existence, life; subsistence; manner of life; maintenance by (-° *or* in.); water: **-yoni**, a. having its origin in life; **-hetu**, m. means of subsistence.  
जीवनश् *g*îva-ná*s*, a. (nm. **-nát**) in which life is destroyed.

जीवनीय *g*îv-anîya, fp. one should live; life-giving; n. water.  
जीवन्मरण *g*îvan-mara*n*a, n. living death; **-mukta**, pp. having obtained final liberation *while yet* alive; **-mukti**, f. liberation during life; **-m*ri*ta**, pp. living and *yet* dead, half-dead: **-ka**, a. id.  
जीवपति *g*îva-pati, m. living husband; **-patnî**, a. f. whose husband is alive; **-pit*ri***: **-ka**, a. whose father is *still* alive; (**á**)**-putra**, a. whose son *or* children are alive; m. N. *of a* Ri*shi* *and of a hymn* *composed by him*; **-pra*g*a**, a. having children *still* alive; **-maya**, a. animate, living.  
जीवल *g*îva-lá, a. animating; m. N.  
जीवलोक *g*îva-loká, m. world of the living, mankind; **-vadha**, m. killing a living being; **-vishaya**, m. duration of life; **-vishâ*n*a**, n. hornof aliving animal; **-*s*a*m*sá**, m. community of the living; **-*s*esha**, a. having life *only* as a remnant, having bare life; **-siddhi**, m. N.; **-sû**, a. f. bearing a living child.  
जीवसे *g*îv-ás-e, V. inf. *of* √*g*îv.

जीवातु *g*îv-âtu, f. life.  
जीवात्मन् *g*îva‿âtman, m. individual soul; **-‿apeta**, pp. lifeless; **-‿â*s*a**, a. attached to life; **-‿â*s*aṅkin**, a. supposing *any one* to be alive; **-‿astikâya**, m. the category of soul.  
जीविका *g*îv-ikâ, f. life; manner of life; means of subsistence, livelihood.  
जीवित *g*îv-itá, pp. (√*g*îv) alive; n. living being; life; duration of life; livelihood, means of subsistence.

जीवितक्षय *g*îvita-kshaya, m. loss of life, death; **-*gri*dhnu-tâ**, f. great love of life; **-nâtha**, m. lord of *one's* life, husband; **-priya**, a. dear as life; **-bhûta**, pp. having been alive, dead.  
जीवितव्य *g*îv-i-tavya, fp. n. to be lived (*with* in. *of subject* = will live); n. possibility of living; allotted *term of* life; possible restoration to life: **-vishaya**, m. duration of life; **-sa*m*deha**, m. danger to life.  
जीवितसम *g*îvita-sama, a. dear as life.  
जीविताकाङ्क्षिन् *g*îvita‿âkâṅkshin, a. wishing to remain alive; **-‿atyaya**, m. danger of losing *one's* life; **-‿anta**, m. end of life, death: **-ka**, m. ender of life, *S*iva, **-kara**, a. threatening life; **-‿â*s*a**, f. desire to live, hope of life.  
जीवितेश *g*îvita‿î*s*a, m. lord of life, Yama; lover, husband; **â**, f. sweetheart, mistress; **-‿î*s*vara**, m. ep. *of* *S*iva.  
जीविन् *g*îv-in, a. living (for, -° *after expressions of time*); subsisting by *or* on (gnly. -°); m. living being; **-ya**, fp. n. to be lived; n. life.  
जुगुप्सा *g*u-gup-sâ, (des.) f. disgust, aversion.  
जुगुप्सित *g*ugup-si-ta, (des. pp.) n. id.; atrocity.

जुटिका *g*u*t-*ikâ, f. tuft of hair.  
जुर् *G*UR, (V.) P. VI. ***g*urá**, IV. ***g*û́rya**, age, decay, perish: pp. ***g*ûr*n*á**, decrepit, old.

जुष् *G*USH, VI. ***g*ushá**, taste with pleasure, relish, hear favourably, like, rejoice in, enjoy (ac., g.); be pleased: *with* **tanvãs**, enjoy oneself, be glad; cs. ***g*osháya**, Â. (P.) like, love, caress; approve. **anu**, visit *any one* (ac.). **abhi**, be fond of; visit, frequent. **pra**, pp. delighting in (lc.). **prati**, be tender towards (ac.); rejoice in (ac.).

जुष् *g*ush, a. devoted to; dwelling in; possessing; like, similar to (-°).  
जुष्ट *g*úsh-*t*a (*or* -*t*á), pp. acceptable (to, in., d., g.); frequented *or* visited by, exposed to, furnished with (-°, in.).  
जुष्टि *g*úsh-*t*i, f. favour; satisfaction.  
जुहुराण *g*u-hur-â*n*á, pr. pt. Â. of √hv*ri*.  
जुहू *g*u-hû́, f. [caller: √hvâ] tongue (esp. *of Agni*); flame; sacrificial butter-ladle (*for pouring ghee on the fire*).  
जुहूषु *g*u-hû-shu, a. wishing to sacrifice (ac.).  
जुहोति *g*u-ho-ti, m. (3 sg. *of* √hu) *technical designation of the sacrifices denoted by the term g*uhoti *(not by yagati)*.  
जू *G*Û, (V.) I. Â. ***g*áva**, IX. P. ***g*unấ**, speed; urge, inspire; further: pp. ***g*ûtá**. **pra**, speed onwards.

जूट *g*û*t*a, m. braid of hair.  
जूर *g*ûra, m. injury.  
जूर्ण *g*ûr-*n*á, pp. *of* √*g*ur.

जूर्व् *G*ÛRV, I. P. ***g*ûrva**, consume with heat, scorch, burn.

जृ 1. *GRI*, I. Â. ***g*ára**, (V.) crackle (*of fire*); call, invoke.

जृ 2. *GRI*, I. Â. ***g*ára**, (V.) awake; move, approach.

जृम्भ् *GRI*MBH, I. Â. (P.) ***grí*mbha**, yawn; open; spread, increase; arise; revive, take courage; be at ease. **ud**, open wide; arise, appear. **sam-ud**, spread; endeavour (to, inf.). **vi**, yawn; increase; expand; arise, appear: pp. -***gri*mbhita**, yawning; expanded, blossomed, flowering. **sam**, appear.

जृम्भ *gri*mbh-a, m. yawning; opening; **â**, f. id.; (**a**)**-kara**, a. producing yawning; **-a*n*a**, n. yawning; blossoming; stretching; slackness (*of limbs*): **-ikâ**, f. yawning; **-ita**, (pp.) n. appearance.  
जॄ *GRÎ*, I. P. ***g*ára**, (V.) make old, wear out; IV. P. (Â. *rare*) ***g*î́rya**, grow old *or* frail, decay, be worn out, pass away, dissolve, be digested: pp. ***g*îr*n*á**, old, decrepit; decayed; worn out, faded, withered; rotten, tumble-down; digested; cs. ***g*aráya**, cause to grow old, wear out.

जेतवन *g*eta-vana, n. *G*eta(r)'s forest, N. *of a forest near* S*râvastî, where Buddha preached his doctrine*.  
जेतव्य *g*e-tavya, fp. to be conquered; **-t*ri***, m. winner; conqueror; N. *of a Buddhistic* *prince*; **-ya**, fp. to be conquered.  
जेन्य *g*én-ia, a. of noble race.  
जेलक *g*ela-ka, m. N.

जेह् *G*EH, I. Â. ***g*eha**, gape; pant.

जैत्र *g*aí-tra, a. (**î**) victorious, triumphant; n. victory: **-yâtrâ**, f. triumphal procession; **-ratha**, m. triumphal car.  
जैन *g*aina, a. (**î**) relating to the *G*inas; m. Jain: **î**, f. doctrine of the Jains.  
जैमिनि *g*aimini, m. N. *of a teacher, founder of the Pûrva-Mîmâ*m*sâ school of philosophy*: **î-ya**, f. relating to *G*amini; m. adherent of *G*aimini; n. *G*aimini's work.  
जैव *g*aiva, a. (**î**) relating to the individual soul.  
जैवातृक *g*aivât*ri-*ka, a. long-lived, who may live long.  
जैह्म्य *g*aihm-ya, n. fraud, cheating.  
जैह्व *g*aíhva, a. relating to the tongue (*g*ihvâ).  
जोङ्ग \**g*oṅga, °क -ka, n. aloe-wood.  
जोष *g*ósh-a, m. satisfaction: **-m**, ad. at will, as *one* pleases; gladly; ***g*osham âs**, be silent.  
जोषण *g*osh-a*n*a, n. delighting in; choosing (-°).  
जोहूत्र *g*ohû́tra, a. roaring; neighing loud.  
ज्ञ *gñ*á, a. knowing, understanding, familiar with (-°, sts. g. *or* lc.).  
ज्ञता *gñ*a-tâ, f. intelligence, knowledge; familiarity with (-°); **-tva**, n. intelligence.  
ज्ञप्ति *gñ*ap-ti, f. comprehension; ascertainment: **-ka**, id. -° a.  
ज्ञंमन्य *gñ*a*m-*manya, a. thinking oneself intelligent.  
ज्ञशक्ति *gñ*a-*s*akti, f. faculty of thinking.

ज्ञा *GÑ*Â, IX. ***g*â-nấ**, **-nî**, **-n**, know; be acquainted with, have knowledge of, recognise (by, in.); perceive; learn, ascertain; approve; know to be, consider, assume, suppose (2 ac.); become acquainted with (g.); remember (g.); know how to (inf.); Â. \*have to do with: ***g*âne** (*used parenthetically*), I know; **na** ***gñ*ã**, know nothing of, disregard; **ka eva*m* *g*ânîte**, *with* ft. who knows but? **m*ri*shâ** ***gñ*â**, consider untrue: pp. ***gñ*âtá**, known; thought; understood, learned, experienced; considered (nm.); **mayâ** ***gñ*âtam**, I thought; cs. ***gñ*â̆paya**, teach, instruct, inform; declare, report, make acquainted with (2 ac.): pp. ***gñ*apta** *or* ***gñ*apita**; des. ***g*i*gñ*âsa**, Â. (E. *also* P.) wish to know, learn, *or* understand; investigate, test; ascertain; des. cs. ***gñ*îpsa**, P. wish to make acquainted with (2 ac.). **anu**, grant; promise; approve; admit; follow; pardon *any one* (g.); authorize, permit, give leave to (ac.); permit to depart, dismiss; cs. ask *any one* (ac.) for permission; take leave of (ac.). **abhi‿anu**, grant *anything* (ac.) to (g.); permit to (inf.); assent to, approve; authorize; dismiss; take leave of (ac.). **sam-anu**, dismiss; cs. take leave of (ac.). **abhi**, understand, perceive, know; recognise *or* regard as (2 ac.); \*remember (*with* ft.). **prati‿abhi**, recognise; understand; regain consciousness; cs. recall to mind. **ava**, look down upon, despise, disregard; surpass; deny: pp. accompanied with contempt. **â**, mark, observe; perceive, hear; understand; consider; cs. command; order *any one* (ac.) to (d., lc.). **sam-â**, recognise, observe: pp. known as (nm.); cs. command. **upa**, devise. **sam-upa**, id. **nis**, distinguish, find out. **pari**, carefully observe, ascertain; know fully; recognise as (2 ac.): pp. known; known as (-°). **pra**, discern, recognise; find out; understand, know about: pp. known; well known; known as (nm.); common; cs. show the way; betray. **anu-pra**, find out the way after. **prati**, admit; promise *something* (ac.) to (d., g.); confirm, affirm, answer (Â.); assert; discuss (Â.); recognise; learn: **satya*m*** -, promise solemnly. **sa*m*-prati**, promise. **vi**, distinguish, discern; understand; know exactly; gain knowledge; learn (from, g.); find out, ascertain; consider (*the fate of*); observe that (2 ac. *or* yad); recognise in (lc.); look upon as (2 ac.); ps. **vi*gñ*âyate**, it is recognised = prescribed (*by authorities*): **mâ** **vi*gñ*âyi**, let *this* (nm.) not be regarded as; cs. declare, - to be (2 ac.); make known, announce; address; request, ask (regarding, -artham, prati, *or* d.); inform about (2 ac.). **abhi-vi**, learn, perceive. **prati-vi**, gratefully acknowledge. **sa*m*-vi**, agree; advise; cs. recite. **sam**, Â. agree with (lc., \*in., \*ac.); Â. obey (d.); cs. appease, satisfy; quiet (*sacrificial animal*); make signs to (ac.).